



I hereby certify that this correspondent to the Commissioner for Trademark Office on _he/v 15_2003

B. Webb 7/29/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

09/778,375

Applicant(s)

MATTIAS SCHMIDT, et al.

Filed

February 7, 2001

Title

Absorbent Article With Phase Change Material

TC/A.U.

3761

Examiner

Michelle M. Kidwell

Conf. No.

6856

Docket No.

8414Q

ST OFFICE ACTION UNDER 37 CFR §1.111

Mail Stop Non-Fee Amendment

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY REMARKS

In response to the Office Action of April 15, 2003 (Paper No. 7), please amend the aboveidentified application as follows and consider the following remarks and reconsider the application.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 3 of this paper.

Amendments to the Drawings begin on page 5 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

Remarks begin on page 6 of this paper.

An Appendix including amended drawing figures is attached following page 9 of paper.

Procter & Gamble - I.P. Division

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TO: Examiner Michelle M. Kidwell - United States Patent and Trademark Office

Fax No. (703) 305-3590

Phone No. (703) 308-1957

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on July 15, 2003, to the above-identified facsimile number.

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FROM: Matthew P. Fitzpatrick (Typed or printed name of person signing Certificate)

Fax No. (513) 626-3004

Phone No. (513) 626-4287

Listed below are the item(s) being submitted with this Certificate of Transmission:

1) Amendment Transmittal and duplicate copy;

2) Amendment (9 pages);

3) Drawings: 3 Replacement Sheets;

4) Drawings: 3 Annotated Sheets Showing

Changes;

5)

Comments:

Number of Pages Including this Page: 18

Inventor(s): Mattias Schmidt, et al.

S.N.:

09/778,375

Filed:

February 7, 2001

Case:

8414Q

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Case Docket No. 8414Q

Mail Stop Non-Fee Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

PROCTER & GAMBLE

Inventor(s): Mattias Schmidt, et al.

Confirmation No. 6856

Serial No.: 09/778,375

Group Art Unit: 3761

Date Filed: February 7, 2001

Examiner: Michelle M. Kidwell

Title: ABSORBENT ARTICLE WITH PHASE CHANGE MATERIAL

1. [X] No additional fee is known to be required.

2. [] The fee has been calculated as shown below:

OTHER THAN A

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 16	MINUS	**	= 0 ·	x \$18 =	\$0.00
INDEP.	* 2	MINUS	***	= 0	x \$84 =	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$0.00
					TOTAL	\$0.00

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment

or the number of claims originally filed.

- 3. [] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.;
- 4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - Any patent application processing fees under 37 CFR §1.16. (x)
 - Any patent application processing fees under 37 CFR §1.17. b. [x]
- The Commissioner is hereby authorized to make any additional copies of this sheet needed to 5. accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Matthew P. Fitzpatrick

Attorney or Agent for Applicant(s)

Registration No. 41,751 Tel. No. (513) 626-4287

Customer No. 27752

Date: July 15, 2003

(last revised 4/7/2003)